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CONFIRMATION NO. 7875

|                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                                  |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|-------------------------------------|
| <b>SERIAL NUMBER</b><br>10/723,078                                                                                                                                                                                                                                            | <b>FILING or 371(c)<br/>DATE</b><br>11/26/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>383                                      | <b>GROUP ART UNIT</b><br>3782                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>PC-1609 |                                  |                                     |
| <b>APPLICANTS</b><br>John D. Baxter, West Melbourne, FL;<br><b>** CONTINUING DATA *****</b><br><i>None</i><br><b>** FOREIGN APPLICATIONS *****</b><br><i>None</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** * SMALL ENTITY **</b><br>02/25/2004                 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                                  |                                     |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/JES F PASCUA/</u><br>Examiner's Signature |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>FL                                                                                                                                                                                                                                         | <b>SHEETS<br/>DRAWINGS</b><br>11          | <b>TOTAL<br/>CLAIMS</b><br>47 12 | <b>INDEPENDENT<br/>CLAIMS</b><br>13 |
| <b>ADDRESS</b><br>LAW OFFICES OF BRIAN S STEINBERGER<br>101 BREVARD AVENUE<br>COCOA, FL 32922<br>UNITED STATES                                                                                                                                                                |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                                  |                                     |
| <b>TITLE</b><br>Cylindrical container bags                                                                                                                                                                                                                                    |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                                  |                                     |
| <b>FILING FEE<br/>RECEIVED</b><br>385                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                  |                                     |